

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2014

Madam Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 29**, CONTROLLED SUBSTANCE DATABASE AMENDMENTS, by Senator A. Christensen.

Respectfully,

Curtis Oda Committee Chair

Voting: 11-0-0

1 SB0029.HC1.WPD 2/10/14 10:24 am nbrady/NWB CJD/MDA





